

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 6000  3. Name and address of person filing.  Name HENRY JOHNSON III	2. Fiscal Year Covered From:  1	
	4. Name, file number, and address of labor organization.  Name UNITED BROTHERHOOD OF CARPENTER & JOINES 731;  Labor Organization File Number 053896	
	Name UNITED BROTHERHOOD OF CARPENTER & JOINES 731  Labor Organization File Number 053896	
Name HENRY JOHNSON III	Labor Organization File Number 053896	
	P.O. Box, Building and Room Number, if any	
P.O. Box, Bldg., Room No., if any		
Street 8420 CARL	Street 1401 HAMPTON AVE.	
City ST. LOUIS	City ST. LOUIS	
State Missouri ZIP Code + 4 (63136-1315	State Missouri ZIP Code + 4 63139-3159	
5. Position in labor organization. RECORDING SECRETARY		
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizate.     Name and address of Employer (including trade name, if any).	derived income or other economic benefit of ion represents or is actively seeking to represent.  7.a. Nature of Interest, Transaction, or Income.	
Name Trade Name, if any:		
P.O. Box, Bldg., Room No., if any	7.b. Amount	
Street		
City	A 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	
State ZIP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)  Signed  On  Date  Telephone Number		

Name of Person Filing HENRY JOHNSON III	File Number U-
B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is activally any part of which consists of buying from or selling or leasing directly or including with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or directly to, or otherwise
8. Name and address of Business (including trade name, if any).  Name CAPENTERS JOINT TRAINING FUND OF ST. LOUIS  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 1401 HAMPTON AVE.  City ST. LOUIS  State Missouri ZIP Code + 4 63139-3159	9. Business deals with:  a. Labor Organization  b. Trust  c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	THE CARPENTERS JOINT TRAINING FUND OF ST. LOUIS IS A TRUST IN WHICH THE LABOR ORGANIZATION IS INTERESTED.
Street	11.b. Approximate dollar value of such dealing.
City	12.a. Nature of interest held or income received.
State ZIP Code + 4	IN ADDITION TO BEING THE RECORDING SECRETARY OF CARPENTERS LOCAL 73L, I AM AN INSTRUCTOR FOR THE CARPENTERS JOINT TRAINING FUND OF ST. LOUIS (CJTF). IN 2005, I RECEIVED \$60,331 IN SALARY AND \$204 IN EXPENSE REIMBURSEMENT FROM MY EMPLOYER, THE CJTF.
	12.b. Amount. \$60,535
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.
(including trade name, if any).  Name	TO THE PARTY OF TH
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	125
City	the color of the c
State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.

